

Building Report For The Week Of August 28, 2000

| Permit # | Status | Issued | Class Code | Type | Description | Construction Valuation | |
|--------------------------|--------|--------|------------|-----------|-------------|--|-------------|
| Address | People | | | | | | |
| B0003053 | C | ISSUED | 8/28/2000 | 327 | ADD | AWNING FOR SIGNS | \$100.00 |
| 2901 PINE LAKE RD | | | | | | | |
| MULLEN, JAY | | | | APPLICANT | | | |
| SOUTH RIDGE VILLAGE, LLC | | | | OWNER | | | |
| B0002821 | C | ISSUED | 8/30/2000 | 324 | ALT | INTERIOR PARTITIONS/CEILING | \$1,000.00 |
| 3719 TOUZALIN AV | | | | | | | |
| RICHARDS, RETA | | | | APPLICANT | | | |
| BEERS, JACK - ARCHITECT | | | | ARCHITECT | | | |
| RICHARDS, RETA | | | | OWNER | | | |
| B0003139 | C | ISSUED | 9/1/2000 | 324 | ALT | ADD INTERIOR CONFERENCE ROOM WALLS | \$3,690.00 |
| 4747 PIONEERS BLVD | | | | | | | |
| MATTERHORN CONSTRUCTION | | | | APPLICANT | | | |
| AUTOMATED SYSTEMS | | | | OWNER | | | |
| B0003065 | C | ISSUED | 8/28/2000 | 105 | ALT | RESHEET/REROOF 5-PLEX | \$11,000.00 |
| 1645 C ST | | | | | | | |
| DETWEILER, RAY | | | | APPLICANT | | | |
| BARTEK, DAN | | | | OWNER | | | |
| B0003027 | C | ISSUED | 9/1/2000 | 327 | ALT | DIVIDER WALL/HALL, ADD EXT FRONT ENT | \$12,619.00 |
| 2727 N 11TH ST | | | | | | | |
| BUTTS, GARY | | | | APPLICANT | | | |
| BUTTS, GARY | | | | BUILDING | | | |
| CAPITOL CITY PAWN | | | | OWNER | | | |
| B0002203 | C | ISSUED | 8/30/2000 | 327 | ALT | TENANT FINISH SUITE E-504 (MOTHERHOOD) | \$39,000.00 |
| 6100 O ST | | | | | | | |
| STATE PERMITS INC | | | | APPLICANT | | | |
| BANKERS LIFE NEBR CO | | | | OWNER | | | |
| STATE PERMITS INC | | | | BUILDING | | | |
| B0002783 | C | ISSUED | 8/30/2000 | 323 | ALT | REMODEL 5 NURSING HOME ROOMS | \$50,000.00 |
| 4405 NORMAL BLVD | | | | | | | |
| RAKES, MIKE | | | | APPLICANT | | | |
| AMBASSADOR | | | | OWNER | | | |

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| Address | People | | | | | | |
| B0002722 | C | ISSUED | 9/1/2000 | 324 | ALT | OFFICE RENOVATION | \$57,300.00 |
| 3816 NORMAL BLVD | | | | | | | |
| SCHOENLEBER/SHRINER & HITTLE | | BUILDING | | | | | |
| COMMERCIAL INVESTMENT PROP | | OWNER | | | | | |
| SCHOENLEBER/SHRINER & HITTLE | | APPLICANT | | | | | |
| SCHOENLEBER/SHRINER & HITTLE | | ARCHITECT | | | | | |
| B0002872 | C | ISSUED | 9/1/2000 | 328 | NEW | STORAGE SHED 12 X 12 | \$1,000.00 |
| 717 W P ST | | | | | | | |
| REZAC CONSTRUCTION | | BUILDING | | | | | |
| C & C BODY SHOP | | OWNER | | | | | |
| REZAC CONSTRUCTION | | APPLICANT | | | | | |
| B0003119 | C | ISSUED | 8/31/2000 | 320 | NEW | MECHANICAL EQUIPMENT BLDG. | \$15,000.00 |
| 3500 FAULKNER DR | | | | | | | |
| UHLMANN, J | | APPLICANT | | | | | |
| IMMANUEL RETIREMENT COMMUNITY | | OWNER | | | | | |
| B0001624 | C | ISSUED | 8/31/2000 | 320 | NEW | WOOD FRAMED STORAGE BLDG | \$20,500.00 |
| 1303 N COTNER BLVD | | | | | | | |
| BULLOCK GARAGES | | BUILDING | | | | | |
| BULLOCK GARAGES | | APPLICANT | | | | | |
| B0002868 | C | ISSUED | 8/29/2000 | 327 | NEW | MOPAC TRAIL CONCESSION BLDG | \$150,000.00 |
| 600 S 84TH ST | | | | | | | |
| ERICKSON SULLIVAN ARCH, P.C. | | APPLICANT | | | | | |
| ERICKSON SULLIVAN ARCH, P.C. | | ARCHITECT | | | | | |
| PARKS & REC | | OWNER | | | | | |
| B0002584 | C | ISSUED | 8/30/2000 | 105 | NEW | 24 UNIT APARTMENT BLDG | \$950,000.00 |
| 900 W C ST | | | | | | | |
| STEPHENS & SMITH CONST CO | | BUILDING | | | | | |
| DESIGN ASSOCIATES OF LINCOLN | | ARCHITECT | | | | | |
| R.I.P. INC | | APPLICANT | | | | | |
| R.I.P. INC | | OWNER | | | | | |
| B0002547 | C | ISSUED | 8/31/2000 | 320 | NEW | MANUFACTURING BUILDING | \$1,200,000.00 |
| 6401 CORNHUSKER HWY | | | | | | | |
| TILT UP CONCRETE | | BUILDING | | | | | |
| HUTCHINSON DESIGNS | | APPLICANT | | | | | |
| HUTCHINSON DESIGNS | | ARCHITECT | | | | | |

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| <i>Address</i> | <i>People</i> | | | | | |
| LICHTENBERG, BOB & LINDA | OWNER | | | | | |
| B0001441 | C | ISSUED | 9/1/2000 | 327 | NEW | AUTO SALES & SERVICE BLDG |
| 2500 WILDCAT DR | | | | | | \$3,500,000.00 |
| SAMPSON CONSTRUCTION | | BUILDING | | | | |
| ANDERSON FORD | | OWNER | | | | |
| SAMPSON CONSTRUCTION | | APPLICANT | | | | |